



# Randle Fire and EMS

Lewis County Fire Protection District #14

Serving the Randle & Cispus Valleys since 1963

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## **BOARD OF COMMISSIONERS REGULAR BOARD MEETING**

**January 9, 2024 - Thursday - 5:30pm  
Main Station - 9978 US Hwy 12, Randle WA**

**Call to Order and Flag Salute**

**Introduction of Guest (if applicable)**

**Additions/deletions-**

**1. Approval of Agenda**

**2. Approval of Expenditures**

Expenditure List & Reimburse Voucher- current month

**3. Approval of Payroll**

**4. Approval of Minutes**

Previous month -

**5. GEN Financial Reports**

**6. EMS Financial Reports + GEMT Totals**

**Umpqua Bank Checking**

**7. Accounts Receivable – EMS Billing**

**GEMT Supplement/Payments Report**

**8. Accounts Receivable – MVC Billing**

**9. Correspondence**

**10. Chief's Report**

**11. Unfinished Business**

1. Volunteer Dinner

2.

3.

**12. New Business**

1. Chief job bid and description

2. Jeff sick leave

3.

**Public Comments**

**Commissioners' Comments**